#### STANDARD FORM OF AWARD NOTICE FOR PUBLICATION IN THE OFFICIAL JOURNAL OF THE EUROPEAN UNION (OJEU)

*The compliance of information provided in this form with the*

*EIB’s Guide to Procurement is the procuring entity’s responsibility.*

|  |
| --- |
| **IMPORTANT:** Please make sure that the corresponding fields are filled as in the published prior information notice / contract notice / corrigendum. Published data may only be changed through a corrigendum before the tender submission date. |

|  |  |
| --- | --- |
| **\*Project name:** | Research and Development in the Public Sector, Sub-project: Public Sector Research and Development, sub-project: Creation of Centres of Excellence in priority research fields: energy and energy efficiency, environmental protection and climate change, materials science and nano sciences, agriculture and food, biomedicine and information and communication technologies |

**Preliminary questions**

|  |  |
| --- | --- |
| **\*Type of contract:** | **\*Type of Procedure:** |
| Works | Open procedure |
| Supplies | Restricted procedure |
| Services | Competitive procedure with negotiation |
|  | Competitive dialogue |
|  | Award of a contract without prior publication  *[Please fill the Annex D1 if ‘*Award of a contract without prior publication*’ is selected]* |

|  |  |
| --- | --- |
| Number of contracts | Lot 1 – Laser Micro Pattern Generator,  Lot 3 – Ellipsometer,  Lot 4 – Surface Profiler,  Lot 7 – Biosystems,  Lot 8 – Electrical Measurements |

**Section I: Procuring entity**

**Name and address** *(please identify procuring entity responsible for the procedure)*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **\*Official name**: | | | | Kancelarija za upravljanje javnim ulaganjima | | | | | | | | | | | |
| **\*Country:** | | Serbia | | | | | | | | | | |
| **\*Town:** | Belgrade | | | | | | | Postal address: | | | | Nemanjina 11 | | | |
| Postal code: | | | 11000 | | | | | | | |  | |
| Contact person: | | | | | Dijana Kasapović | | | | | | | |
| **\*Email:** | dijana.t.kasapovic@obnova.gov.rs | | | | | | | | Tel: | +381 642787119 | | | | |
|  | | | | | | |  | | Fax: | Click here to enter fax number. | | | | |
| **\*Internet address (URL):** | | | | | | www.obnova.gov.rs | | | | | | | | or select  N/A | |

\***Type of the procuring entity**

|  |  |
| --- | --- |
| Ministry or any other national or regional authority, including their regional or local subdivisions | Body governed by public law |
| National or federal agency/office | International organisation |
| Regional or local authority | Other type: Click here to enter other type. |
| Regional or local agency/office |  |

\***Main activity**

|  |  |
| --- | --- |
| General public services | Housing and community amenities |
| Public order and safety | Social protection |
| Environment | Recreation, culture and religion |
| Economic and financial affairs | Education |
| Health |  |
| Production, transport and distribution of gas and heat | Urban railway, tramway, trolleybus or bus services |
| Electricity | Railway services |
| Extraction of gas and oil | Port-related activities |
| Exploration and extraction of coal and other solid fuels | Airport-related activities |
| Water | Postal services |
| Other activity: Click here to enter other activity. |  |

**Section II: Object**

**Scope of the procurement**

|  |  |  |  |
| --- | --- | --- | --- |
| **\*Title:** | Procurement of Equipment for BioSense Institute in Novi Sad | Reference number: | EIB-GtP/No. IOP/41-2019/RD |

|  |  |
| --- | --- |
| **\*Short description:** | Public procurement procedure is conducting for the needs of Equipment for BioSense Institute in Novi Sad, Serbia, within the project: Research and Development in the public sector, sub-project: Creation of Centres of Excellence in priority research fields: energy and energy efficiency, environmental protection and climate change, materials science and nano sciences, agriculture and food, biomedicine and information and communication technologies. |

**\*This contract is divided into lots**

|  |  |  |
| --- | --- | --- |
| yes | no | |
| Quantity of lots: | | 9 | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **\*Exact total value** (excluding VAT): | Lot 1 – Laser Micro Pattern Generator- 158.000,00  Lot 2 – Atmospheric Diagnostics - 170.000,00  Lot 3 – Ellipsometer - 145.000,00  Lot 4 – Surface Profiler - 69.000,00  Lot 5 – Mask Aligner Upgrade - 53.500,00  Lot 6 – Portable Mass Spectrometer - 45.000,00  Lot 7 – Biosystems - 159.100,00 EUR  Lot 8 – Electrical Measurements - 89.500,00  Lot 9 - Sensor Fabrication and Characterization, 108.500,00 EUR | **\*Curency:** | | eur |
| Lowest offer | 45.000,00 eur |  |  | |
| Highest offer | 169.890,00 eur |  |  | |

**Description**

*[If the contract is divided into lots, please fill the Section V and Annex A for each lot separately and do NOT fill this Description section.]*

Main site or place of performance

|  |
| --- |
|  |

**\*Description of the procurement**

|  |
| --- |
|  |

**\*Award criteria**

Criteria below

Price is not the only award criterion and all criteria are stated only in the procurement documents

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| *[Please fill the criterions below only if* ‘Criteria below’ *is selected. If* ‘Price is not the only award criterion and all criteria are stated only in the procurement documents’ *is selected no need to fill any of the fields related to quality or cost criterion below]*  Quality criterion  *[Please fill the quality criterions below only if* ‘Quality criterion’ *is selected.]*   |  |  |  |  | | --- | --- | --- | --- | |  | Quality criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  |   and/or  Cost criterion   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the cost criterions below only if* ‘Cost criterion’ *is selected. If* ‘Price’ *is selected no need to fill any of the criterions above or below]*   |  |  |  |  | | --- | --- | --- | --- | |  | Cost criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  | | |  |  |  |  |  |  | | --- | --- | --- | --- | | and/or  *If ONLY* ‘Price’ *is selected do not fill any of the quality or cost criterions above.]*   |  |  |  | | --- | --- | --- | | Price | Weighting: | Click here to enter weighting for price (ONLY if selected in combination with quality or cost criterion). | | |

**\*Options**

Yes  No

Description of options

|  |
| --- |
| Click here to enter description of options up to 4000 characters. |

Additional information

|  |
| --- |
| Click here to enter any relevant additional information related to the scope and/or description of the procurement up to 400 characters. |

**Section IV: Procedure**

**Description**

**Information about a framework agreement**

The procurement involves the establishment of a framework agreement

**Administrative information**

Previous publication in the OJEU concerning this procedure

*[Please enter either the Prior Information Notice number, if there was one; or Contract notice number.]*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Notice number in the OJEU | 20 | /S | 033 | - | 076585 |

**Information about termination of call for competition in the form of a prior information notice**

The procuring entity will not award any further contracts based on the above prior information notice

**Section V: Award of contract – LOT 1**

*[If the contract is divided into lots, please fill this Section V for each lot separately.]*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | 404-02-20/1/2020-01 | Lot No: | 1 |  |

|  |  |
| --- | --- |
| Title: | LASER MICRO PATTERN GENERATOR |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| *[This section to be filled only if contract is awarded, i.e. if answer* ‘Yes’ *to previous question is selected. If more than one contract is awarded under this procurement procedure, please fill this section for each contract awarded separately.]*  Date of conclusion of the contract: 13/05/2021  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 1 | | Number of tenders received from SMEs: | 1 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 1 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: 1  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | IBIS-INSTRUMENTS doo. | | | | | | | | | | | **\*Country:** | | Serbia | | | | | | | | | | | **\*Town:** | Belgrade | | | | | | Postal address: | | | | Tošin bunar 272 | | | | Postal code: | | | 11070 | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  158.000,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | 157.900,00 |  | | Lowest offer | 157.900,00 |  | | Highest offer | 157.900,00 |  | | **\*Currency:** | Eur |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | 1 |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
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| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 2**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | / | Lot No: | 2 |  |

|  |  |
| --- | --- |
| Title: | ATMOSPHERIC DIAGNOSTICS |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| *[This section to be filled only if contract is awarded, i.e. if answer* ‘Yes’ *to previous question is selected. If more than one contract is awarded under this procurement procedure, please fill this section for each contract awarded separately.]*  Date of conclusion of the contract: /  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 2 | | Number of tenders received from SMEs: | 2 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 2 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: Click here to enter the number of economic operators.  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | / | | | | | | | | | | | **\*Country:** | | / | | | | | | | | | | | **\*Town:** | / | | | | | | Postal address: | | | | / | | | | Postal code: | | | / | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  170.000,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | Click here to enter total value of the contract/lot (excluding VAT). |  | | Lowest offer | Click here to enter total value of the contract/lot (excluding VAT). |  | | Highest offer | Click here to enter total value of the contract/lot (excluding VAT). |  | | **\*Currency:** |  |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | / |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 3**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | 404-02-20/3/2020-01 | Lot No: | 3 |  |

|  |  |
| --- | --- |
| Title: | Ellipsometer |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| *[This section to be filled only if contract is awarded, i.e. if answer* ‘Yes’ *to previous question is selected. If more than one contract is awarded under this procurement procedure, please fill this section for each contract awarded separately.]*  Date of conclusion of the contract: 13/05/2021  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 1 | | Number of tenders received from SMEs: | 1 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 1 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: 1  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | KRUG International Ltd. Malta, OgranakKrug Beograd | | | | | | | | | | | **\*Country:** | | Serbia | | | | | | | | | | | **\*Town:** | Belgrade | | | | | | Postal address: | | | | Deset avijatičara 2a | | | | Postal code: | | | 11050 | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  145.000,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | **144.990,00** |  | | Lowest offer | **144.990,00** |  | | Highest offer | **144.990,00** |  | | **\*Currency:** | Eur |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | 1 |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 4**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | 404-02-20/4/2020-01 | Lot No: | 4 |  |

|  |  |
| --- | --- |
| Title: | SURFACE PROFILER |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of conclusion of the contract: 31/05/2021  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 1 | | Number of tenders received from SMEs: | 1 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 1 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: 1  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | Labena doo. | | | | | | | | | | | **\*Country:** | | Serbia | | | | | | | | | | | **\*Town:** | Belgrade | | | | | | Postal address: | | | | Bulevar Zorana Đinđića 123g, lokal 4 | | | | Postal code: | | | 11000 | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  69.000,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | 68.890,00 |  | | Lowest offer | 68.890,00 |  | | Highest offer | 68.890,00 |  | | **\*Currency:** | Eur |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | 1 |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 5**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | / | Lot No: | 5 |  |

|  |  |
| --- | --- |
| **Title**: | MASK ALIGNER UPGRADE |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of conclusion of the contract: /  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 0 | | Number of tenders received from SMEs: | 0 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 0 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: /  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | |  | | | | | | | | | | | **\*Country:** | | Click here to enter country. | | | | | | | | | | | **\*Town:** | Click here to enter town. | | | | | | Postal address: | | | | Click here to enter street. | | | | Postal code: | | | Click here to enter postal code. | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  53.500,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | / |  | | Lowest offer | / |  | | Highest offer | / |  | | **\*Currency:** | / |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | 1 |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 6**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | / | Lot No: | 6 |  |

|  |  |
| --- | --- |
| Title: | PORTABLE MASS SPECTROMETER |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of conclusion of the contract: /  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 1 | | Number of tenders received from SMEs: | 1 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 1 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: 1  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | / | | | | | | | | | | | **\*Country:** | | / | | | | | | | | | | | **\*Town:** | / | | | | | | Postal address: | | | | / | | | | Postal code: | | | / | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  45.000,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | / |  | | Lowest offer | / |  | | Highest offer | / |  | | **\*Currency:** | / |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | / |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 7**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | 404-02-20/7/2020-01 | Lot No: | 7 |  |

|  |  |
| --- | --- |
| Title: | BIOSYSTEMS |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of conclusion of the contract: 14/05/2021  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 1 | | Number of tenders received from SMEs: | 1 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 1 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: 1  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | SUPERLAB doo | | | | | | | | | | | **\*Country:** | | Serbia | | | | | | | | | | | **\*Town:** | Belgrade | | | | | | Postal address: | | | | Milutina Milankovića 25 | | | | Postal code: | | | 11070 | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  159.100,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | 157.739,00 |  | | Lowest offer | 157.739,00 |  | | Highest offer | 157.739,00 |  | | **\*Currency:** | Eur |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | 1 |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 8**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | 404-02-20/8/2020-01 | Lot No: | 8 |  |

|  |  |
| --- | --- |
| Title: | ELECTRICAL MEASUREMENTS |

**\*A contract/lot is awarded**

Yes  No

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Date of conclusion of the contract: 13/05/2021  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 1 | | Number of tenders received from SMEs: | 1 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 1 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: 1  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | | IBIS-INSTRUMENTS doo. | | | | | | | | | | | **\*Country:** | | Serbia | | | | | | | | | | | **\*Town:** | Belgrade | | | | | | Postal address: | | | | Tošin bunar 272 | | | | Postal code: | | | 11070 | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  89.500,00 eur   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | 89.400,00 |  | | Lowest offer | 89.400,00 |  | | Highest offer | 89.400,00 |  | | **\*Currency:** | Eur |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | 1 |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section V: Award of contract – LOT 9**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contract No: | / | Lot No: | 9 |  |

|  |  |
| --- | --- |
| Title: | SENSOR FABRICATION AND CHARACTERIZATION |

**\*A contract/lot is awarded**

Yes  No

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| Date of conclusion of the contract: /  **Information about tenders**   |  |  | | --- | --- | | **\*Number of tenders received:** | 1 | | Number of tenders received from SMEs: | 1 | | Number of tenders received from tenderers from EU Member States: | 0 | | Number of tenders received from tenderers from non-EU Member States: | 1 | | Number of tenders received by electronic means: | 0 |   **\*This contract has been awarded to a group of companies**  Yes  No  Total number of companies: Click here to enter the number of economic operators.  **Name and address of the contractor**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **\*Official name:** | | | |  | | | | | | | | | | | **\*Country:** | | Click here to enter country. | | | | | | | | | | | **\*Town:** | Click here to enter town. | | | | | | Postal address: | | | |  | | | | Postal code: | | | Click here to enter postal code. | | | | | | |  | | | Email: | Click here to enter email. | | | | | | | Tel: | Click here to enter telephone number. | | | | |  | | | | | |  | | Fax: | Click here to enter fax number. | | | | | Internet address (URL): | | | | | Click here to enter URL. | | | | | | | |   **\*The contractor is an SME**  Yes  No  *[Enterprises which employ fewer than 250 persons.]*  **Information on value of the contract/lot (excluding VAT)**  Initial estimated total value of the contract/lot:  /   |  |  |  | | --- | --- | --- | | **\*Exact total value of the contract/lot:** | Click here to enter total value of the contract/lot (excluding VAT). |  | | Lowest offer | Click here to enter value of the lowest offer taken into consideration. |  | | Highest offer | Click here to enter total value of the highest offer taken into consideration. |  | | **\*Currency:** | Click here to enter currency of above values. |  |   **Information about subcontracting**  The contract is likely to be subcontracted  Value or proportion likely to be subcontracted to third parties   |  |  |  |  | | --- | --- | --- | --- | | Value excluding VAT: | Click here to enter likely value to be subcontracted. | Currency: | Click here to enter currency. | | Proportion: | Click here to enter likely percentage to be subcontracted. | % |  |   Short description of the part of the contract to be subcontracted:   |  | | --- | | Click here to enter short description of the contract parts to be subcontracted up to 400 characters. |  |  |  | | --- | --- | | **\*Number of contracts awarded:** | Click here to enter number of contracts awarded. |   **\*The contract was awarded to a tenderer who submitted a variant**  Yes  No  **\*Tenders were excluded on the ground that they were abnormally low**  Yes  No |

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| *[This section to be filled only if contract is NOT awarded, i.e. if answer ‘No’ to previous question is selected]*  **Information on non-award**  **\*The contract/lot is not awarded**  No tenders or requests to participate were received or all were rejected  Other reasons (discontinuation of procedure)   |  |  |  |  | | --- | --- | --- | --- | | Notice reference for discontinuation of procedure: | Click here to enter the year. | - | Click here to enter the document number. | |

**Section VI: Complementary information**

Additional information:

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| Click here to enter any other relevant information up to 4000 characters. |

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| *[Please fill this Annex D1 if under the Preliminary questions ‘*Award of a contract without prior publication*’ is selected]*  **Annex D1**   |  | | --- | | ***\* (please select the relevant option and provide an explanation)***  **1. Justification for the choice of the negotiated procedure without prior publication of a call for competition**  No tenders or no suitable tenders/requests to participate in response to  prior call for competition  open procedure  restricted procedure  The works, supplies or services can be provided only by a particular economic operator for the following reason:  absence of competition for technical reasons  procurement aiming at the creation or acquisition of a unique work of art or artistic performance  protection of exclusive rights, including intellectual property rights  Extreme urgency brought about by events unforeseeable for the procuring entity in accordance with the 3.4.1. of the Guide to Procurement    Additional deliveries by the original supplier ordered under the strict conditions in accordance with the 3.4.1. of the Guide to Procurement  New works/services, constituting a repetition of existing works/services in accordance with the 3.4.1. of the Guide to Procurement |  |  |  |  | | --- | --- | --- | | **\*2. Explanation**   |  |  | | --- | --- | | Click here to enter explanation in a clear and comprehensive manner why the award of the contract without prior publication in the Official Journal of the European Union is lawful, by stating the relevant facts and, as appropriate, the conclusions in accordance with the EIB’s Guide to Procurement: *(500 words maximum)* up to 4000 characters. |  | | |

**Procedures for review**

**Review body**

|  |  |  |  |
| --- | --- | --- | --- |
| **\*Official name** | Republic Commission for the Protection of Rights in Public Procurement Procedures | | |
| **\*Country** | Serbia | | |  | |
| **\*Town** | Belgrade | | |  | |
| Postal address: | Nemanjina 22-26, 11000 Belgrade |
| Postal code: | 11000 | |  | |

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**\* Fields marked with \* are compulsory**

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**Annex A**

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| **Lot title:** | Laser Micro Pattern Generator | |
| **Lot No:** | **1** |  |

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| Main site or place of performance for the lot   |  | | --- | | BioSense Institute, Dr Zorana Djindjica 1, 21101 Novi Sad, Republic of Serbia |   **\*Description of the procurement for the lot**   |  | | --- | | **Laser Micro Pattern Generator** |   **\*Award criteria for the lot**  Criteria below  Price is not the only award criterion and all criteria are stated only in the procurement documents   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the criterions below only if* ‘Criteria below’ *is selected. If* ‘Price is not the only award criterion and all criteria are stated only in the procurement documents’ *is selected no need to fill any of the fields related to quality or cost criterion below]*  Quality criterion  *[Please fill the quality criterions below only if* ‘Quality criterion’ *is selected.]*   |  |  |  |  | | --- | --- | --- | --- | |  | Quality criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  |   and/or  Cost criterion  Price   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the cost criterions below only if* ‘Cost criterion’ *is selected. If* ‘Price’ *is selected no need to fill any of the criterions above or below]*   |  |  |  |  | | --- | --- | --- | --- | |  | Cost criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  | | |   **\*Options**  Yes  No  Description of options   |  | | --- | | Click to enter description of options up to 4000 characters. |   Additional information   |  | | --- | | Click here to enter any other relevant additional information up to 400 characters. | |

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| **Lot title:** | **Ellipsometer** | |
| **Lot No:** | **3** |  |

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| Main site or place of performance for the lot   |  | | --- | | BioSense Institute, Dr Zorana Djindjica 1, 21101 Novi Sad, Republic of Serbia |   **\*Description of the procurement for the lot**   |  | | --- | | **Ellipsometer** |   **\*Award criteria for the lot**  Criteria below  Price is not the only award criterion and all criteria are stated only in the procurement documents   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the criterions below only if* ‘Criteria below’ *is selected. If* ‘Price is not the only award criterion and all criteria are stated only in the procurement documents’ *is selected no need to fill any of the fields related to quality or cost criterion below]*  Quality criterion  *[Please fill the quality criterions below only if* ‘Quality criterion’ *is selected.]*   |  |  |  |  | | --- | --- | --- | --- | |  | Quality criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  |   and/or  Cost criterion  Price   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the cost criterions below only if* ‘Cost criterion’ *is selected. If* ‘Price’ *is selected no need to fill any of the criterions above or below]*   |  |  |  |  | | --- | --- | --- | --- | |  | Cost criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  | | |   **\*Options**  Yes  No  Description of options   |  | | --- | | Click to enter description of options up to 4000 characters. |   Additional information   |  | | --- | | Click here to enter any other relevant additional information up to 400 characters. | |

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| **Lot title:** | **Surface Profiler** | |
| **Lot No:** | **4** |  |

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| Main site or place of performance for the lot   |  | | --- | | BioSense Institute, Dr Zorana Djindjica 1, 21101 Novi Sad, Republic of Serbia |   **\*Description of the procurement for the lot**   |  | | --- | | Surface Profiler |   **\*Award criteria for the lot**  Criteria below  Price is not the only award criterion and all criteria are stated only in the procurement documents   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the criterions below only if* ‘Criteria below’ *is selected. If* ‘Price is not the only award criterion and all criteria are stated only in the procurement documents’ *is selected no need to fill any of the fields related to quality or cost criterion below]*  Quality criterion  *[Please fill the quality criterions below only if* ‘Quality criterion’ *is selected.]*   |  |  |  |  | | --- | --- | --- | --- | |  | Quality criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  |   and/or  Cost criterion  Price   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the cost criterions below only if* ‘Cost criterion’ *is selected. If* ‘Price’ *is selected no need to fill any of the criterions above or below]*   |  |  |  |  | | --- | --- | --- | --- | |  | Cost criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  | | |   **\*Options**  Yes  No  Description of options   |  | | --- | | Click to enter description of options up to 4000 characters. |   Additional information   |  | | --- | | Click here to enter any other relevant additional information up to 400 characters. | |

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| **Lot title:** | Biosystems | |
| **Lot No:** | **7** |  |

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| Main site or place of performance for the lot   |  | | --- | | BioSense Institute, Dr Zorana Djindjica 1, 21101 Novi Sad, Republic of Serbia |   **\*Description of the procurement for the lot**   |  | | --- | | Biosystems |   **\*Award criteria for the lot**  Criteria below  Price is not the only award criterion and all criteria are stated only in the procurement documents   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the criterions below only if* ‘Criteria below’ *is selected. If* ‘Price is not the only award criterion and all criteria are stated only in the procurement documents’ *is selected no need to fill any of the fields related to quality or cost criterion below]*  Quality criterion  *[Please fill the quality criterions below only if* ‘Quality criterion’ *is selected.]*   |  |  |  |  | | --- | --- | --- | --- | |  | Quality criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  |   and/or  Cost criterion  Price   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | *[Please fill the cost criterions below only if* ‘Cost criterion’ *is selected. If* ‘Price’ *is selected no need to fill any of the criterions above or below]*   |  |  |  |  | | --- | --- | --- | --- | |  | Cost criterion |  | Weighting | | 1. |  |  |  | | 2. |  |  |  | | 3. |  |  |  | | 4. |  |  |  | | 5. |  |  |  | | 6. |  |  |  | | 7. |  |  |  | | 8. |  |  |  | | 9. |  |  |  | | 10. |  |  |  | | 11. |  |  |  | | |   **\*Options**  Yes  No  Description of options   |  | | --- | | Click to enter description of options up to 4000 characters. |   Additional information   |  | | --- | | Click here to enter any other relevant additional information up to 400 characters. | |

**AWARD NOTICE**

**Annex A**

*The compliance of information provided in this form with the*

*EIB’s Guide to Procurement is the procuring entity’s responsibility.*

|  |  |  |
| --- | --- | --- |
| **Lot title:** | Electrical Measurements | |
| **Lot No:** | **8** |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**\* Fields marked with \* are compulsory**