# THE REPUBLIC OF SERBIA Public Investment Management Office As the Employer

## Hereby ANNOUNCE

## AMENDMENT TO PROCUREMENT NOTICE FOR TENDERS Procurement of medical equipment for Clinical Centre of Vojvodina, NO. IOP/55-2021/UHI

# Issued on 16th of September 2021

Public Investment Management Office, No. 11 Nemanjina street, the Republic of Serbia as the Employer hereby amends the Procurement Notice for an international open tender procedure for "Procurement of medical equipment for Clinical Centre of Vojvodina, NO. IOP/55-2021/UHI published on 23<sup>th</sup> of July 2021 in the Official Journal of the European Union (OJEU) under No. 2021/S 141-376662 and on the Employer's website, in the part IV.2.2) concerning the time limit for receipt of tenders or requests to participate and in the part IV.2.7) concerning the conditions for opening of tenders, so that extends the deadline for submission of proposals.

The amendment reads as follows:

### Instead of:

" IV.2.2) Time limit for receipt of tenders or requests to participate

Date: 21/09/2021 Local time: 11:00.

IV.2.7) Conditions for opening of tenders

Date: 21/09/2021 Local time: 13:00

Place:

Kancelarija za upravljanje javnim ulaganjima, The Republic of Serbia, Krunska street 58,

Belgrade.

#### Read:

" IV.2.2) Time limit for receipt of tenders or requests to participate

Date: October 5, 2021 Local time: 11:00.

IV.2.7) Conditions for opening of tenders

Date: October 5, 2021 Local time: 13:00

Place:

Kancelarija za upravljanje javnim ulaganjima; The Republic of Serbia, Krunska street 58,

Belgrade.

In all other aspects, Procurement Notice for "Procurement of medical equipment for Clinical Centre of Vojvodina", NO. IOP/55-2021/UHI, international open tender procedure, remains unchanged.

This Amendment to Procurement Documents is a constituent part of the **Procurement of medical equipment for Clinical Centre of Vojvodina**, **NO. IOP/55-2021/UHI**, and will be posted on the Purchaser's web site: http://www.obnova.gov.rs/english/public-procurement

**Public Procurement Committee**